

FILED

08 MAR -4 PM 4:42

RICHARD W. BUCKLEY  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

E-filing

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

JIMMIE STEPHEN CS6483

CV 08

0744

Plaintiff,

CASE NO. \_\_\_\_\_

JW (PR)

vs.

DR "Hoxie"

PRISONER'S  
APPLICATION TO PROCEED  
IN FORMA PAUPERIS

Defendant.

ET AL

I, JIMMIE STEPHEN, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes \_\_\_ No X

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: \_\_\_\_\_ Net: \_\_\_\_\_

Employer: \_\_\_\_\_

1 If the answer is "no," state the date of last employment and the amount of the gross and net  
 2 salary and wages per month which you received. (If you are imprisoned, specify the last  
 3 place of employment prior to imprisonment.)

4 1973  
 5 \$5.00 Hour  
 6 Prime Chemicals

7 2. Have you received, within the past twelve (12) months, any money from any of the  
 8 following sources:

- 9 a. Business, Profession or Yes \_\_\_ No ☒   
 10 self employment
- 11 b. Income from stocks, bonds, Yes \_\_\_ No ☒   
 12 or royalties?
- 13 c. Rent payments? Yes \_\_\_ No ☒   
 14 d. Pensions, annuities, or Yes \_\_\_ No ☒   
 15 life insurance payments?
- 16 e. Federal or State welfare payments, Yes \_\_\_ No ☒   
 17 Social Security or other govern-   
 18 ment source?

19 If the answer is "yes" to any of the above, describe each source of money and state the amount  
 20 received from each.

21 \_\_\_\_\_  
 22 \_\_\_\_\_

23 3. Are you married? Yes \_\_\_ No ☒

24 Spouse's Full Name: \_\_\_\_\_

25 Spouse's Place of Employment: \_\_\_\_\_

26 Spouse's Monthly Salary, Wages or Income:

27 Gross \$ \_\_\_\_\_ Net \$ \_\_\_\_\_

28 4. a. List amount you contribute to your spouse's support: \$ None

1 b. List the persons other than your spouse who are dependent upon you for  
 2 support and indicate how much you contribute toward their support. (NOTE:  
 3 For minor children, list only their initials and ages. DO NOT INCLUDE  
 4 THEIR NAMES.). NONE

5 \_\_\_\_\_  
 6 \_\_\_\_\_  
 7 5. Do you own or are you buying a home? Yes \_\_\_ No X

8 Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

9 6. Do you own an automobile? Yes \_\_\_ No X

10 Make \_\_\_\_\_ Year \_\_\_\_\_ Model \_\_\_\_\_

11 Is it financed? Yes \_\_\_ No \_\_\_ If so, Total due: \$ \_\_\_\_\_

12 Monthly Payment: \$ \_\_\_\_\_

13 7. Do you have a bank account? Yes \_\_\_ No X (Do not include account numbers.)

14 Name(s) and address(es) of bank: \_\_\_\_\_

15 \_\_\_\_\_

16 Present balance(s): \$ \_\_\_\_\_

17 Do you own any cash? Yes \_\_\_ No \_\_\_ Amount: \$ \_\_\_\_\_

18 Do you have any other assets? (If "yes," provide a description of each asset and its estimated  
 19 market value.) Yes \_\_\_ No \_\_\_

20 \_\_\_\_\_

21 8. What are your monthly expenses?

22 Rent: \$ \_\_\_\_\_ Utilities: NONE

23 Food: \$ \_\_\_\_\_ Clothing: \_\_\_\_\_

24 Charge Accounts:

25 Name of Account Monthly Payment Total Owed on This Acct.

26 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

27 \_\_\_\_\_ \$ \_\_\_\_\_ NONE \$ \_\_\_\_\_

28 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

9. Do you have any other debts? (List current obligations, indicating amounts and to whom they are payable. Do not include account numbers.)

Court fees

10. Does the complaint which you are seeking to file raise claims that have been presented in other lawsuits? Yes    No X

Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in which they were filed.

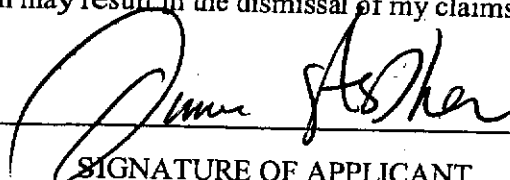
Now presented upon merits to issues  
Steph J Hernandez, Sheriff  
CO-06-0171 - 06-1054 - MISmanagement of justice.

I consent to prison officials withdrawing from my trust account and paying to the court the initial partial filing fee and all installment payments required by the court.

I declare under the penalty of perjury that the foregoing is true and correct and understand that a false statement herein may result in the dismissal of my claims.

2-27-08

DATE



SIGNATURE OF APPLICANT

## CALIFORNIA DEPARTMENT OF CORRECTIONS

## CALIFORNIA NEWS COLONY

## INNATE TRUST ACCOUNTING SYSTEM

## INNATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: AUG. 28, 2008 THRU FEB. 28, 2008

ACCOUNT NUMBER : C56483

BED/CELL NUMBER: EFAQB1F100001149X

ACCOUNT NAME : STEPHEN, JIMMIE EARL

ACCOUNT TYPE: I

PRIVILEGE GROUP: B

## TRUST ACCOUNT ACTIVITY

&lt;&lt; NO ACCOUNT ACTIVITY FOR THIS PERIOD &gt;&gt;

## CURRENT HOLDS IN EFFECT

| DATE<br>PLACED | HOLD<br>CODE | DESCRIPTION                | COMMENT  | HOLD AMOUNT |
|----------------|--------------|----------------------------|----------|-------------|
| 04/17/2007     | H106         | UNITED PARCEL SERVICE HOLD | 4498/501 | 3.07        |

## TRUST ACCOUNT SUMMARY

| BEGINNING<br>BALANCE | TOTAL<br>DEPOSITS | TOTAL<br>WITHDRAWALS | CURRENT<br>BALANCE | HOLDS<br>BALANCE | TRANSACTIONS<br>TO BE POSTED |
|----------------------|-------------------|----------------------|--------------------|------------------|------------------------------|
| 0.00                 | 0.00              | 0.00                 | 0.00               | 3.07             | 0.00                         |

THE WITHIN INSTRUMENT IS A CORRECT  
COPY OF THE TRUST ACCOUNT MAINTAINED  
BY THIS OFFICE.ATTEST: 2-28-2008  
CALIFORNIA DEPARTMENT OF CORRECTIONSBY: Karen L. Mack Acct  
Tech.  
TRUST OFFICECURRENT  
AVAILABLE  
BALANCE

3.07-

JIMMIE STEPHEN CS#483  
A-1149  
P. O. Box 8101  
San Luis Obispo, California  
93409-8101

03 FEB 20 10:42

Case Number: CU-08-0744  
JW (PR)

CERTIFICATE OF FUNDS  
IN  
PRISONER'S ACCOUNT

I certify that attached hereto is a true and correct copy of the prisoner's trust account statement showing transactions of Jimmie Stephen for the last six months  
[prisoner name]  
California Men's Colony where (s)he is confined.  
[name of institution]

I further certify that the average deposits each month to this prisoner's account for the most recent 6-month period were \$ 0 and the average balance in the prisoner's account each month for the most recent 6-month period was \$ 0.

Dated: 2-28-2008

Karen Mock Acct. Tech.  
[Authorized officer of the institution]

Jimmie Stephens 056483

A-1149  
P. O. Box 8101  
San Luis Obispo, CA 93409-8101



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UNITED STATES

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21.73

US DISTRICT COURT  
450 GOLDEN GATE AVE  
PO BOX 36060  
SAN FRANCISCO CA 94102-9680

